

# The Gospel of Mark

## Scripture: Mark 16:1-8

Also: Mark 10:45; Isaiah 64:6; Mark 15:39, 42-47; 1 Corinthians 15:1-11, 12-58

### Questions

1. What has challenged you, changed you or confused you from this week's sermon or the Scriptures in it?
  2. Read Mark:16-1-8 and Mark 10:45.
  3. How does Jesus' crucifixion and resurrection act as an example of Mark 10:45?
  4. We see in this week's passage that Jesus' crucifixion and resurrection was for all people, including the marginalized: women, outsiders, irreligious people, Gentiles, etc. It was also for those not marginalized: Jews, religious leaders, religious people, etc.
    - Who are people that are marginalized today...
      - In our Church family?
      - In Whitley County?
      - In the U.S.?
      - In our world?
    - When you think of the truth that Christ rose for all people, which of those people (that you answered above) is harder for you to conceive of God extending His love to? Why?
  5. In the sermon, the concept of being Saturday's child or Sunday's child was discussed:
    - Saturday's children (while Jesus was in the tomb), lives with hopelessness, despair, or as if Jesus doesn't matter.
    - Sunday's children, live radically different because Christ is not dead but alive; they are satisfied in Christ and hope-filled!
    - How is the hope of the resurrection of Jesus impacting your life today?
    - If it isn't, how would you like it to impact your life?
  6. If you are a follower of Jesus, how do you see Him currently changing your life?
    - What is He asking you/convicting you to change?
  7. NOTE:
    - If you have questions about or are wrestling with the reality of the resurrection, read and study 1 Corinthians 15:1-11.
    - If you have questions about or are wrestling with how the resurrection can change your life, read and study 1 Corinthians 15:12-58.
- ***Ask God to help you live in His great love for you, for it to give you hope, and to increase your love for the marginalized.***